

*Malvern Agricultural & Pastoral Association – 126<sup>th</sup> Annual Show – Saturday 22<sup>nd</sup> March 2025*

# BEEF CATTLE ENTRY FORM

Enter online at [www.showdayonline.com](http://www.showdayonline.com)

OR post entries to: Malvern A&P Secretary, C/- 1627 Tramway Road, RD 1, Darfield 7571 OR email to malvernshow@gmail.com

Name of Animal	Handler's Name	Class Numbers to be Entered						Entry Fee

**EXHIBITOR DECLARATION:** The submission of my entries and/or participation in the competition(s), either written or by electronic means, denotes that I have read and accepted the RAS and Malvern A&P Association Rules and Regulations and the Association's Conditions of Entry. This also indemnifies the Malvern A&P Association under the provisions of Health and Safety in Employment Act 1992 and any amendments. The Malvern A&P Association shall not be responsible for any loss or damage caused (inter alia) through disease or infection however arising. Each Exhibitor shall have deemed to have guaranteed to the Malvern A&P Association and have given warranty that each exhibit entered and brought to the Showgrounds is free of any contagious or infectious disease. This is a legal document. The owner/parent/guardian signing or authorising the entry must be over 16 years of age.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

<b>Entry Fees subtotal</b>		
<b>Administration Fee</b>	<b>\$5</b>	<b>00</b>
<b>Catalogue Prepay _____ @ \$5 each</b>		
<b>Donation</b>		
<b>Annual Subscription for 2025 - \$25</b>		
<b>TOTAL PAYABLE</b>		

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Postcode: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Mobile Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**PLEASE NOTE:** entry fees must accompany this form. Entries will only be processed once full payment is received and the exhibitor declaration has been signed and dated. The Malvern A & P association are no longer able to accept payment by cheque. Our bank account details are as follows:

**Internet payment to Kiwibank:**  
**Malvern A&P Association account number: 38-9015-0303830-00**  
**Please use the Surname of the Exhibitor/Handler as a reference.**